PLANNING APPLICATIONS COMMITTEE

Wednesday, 15th July, 2015

10.00 am

Council Chamber, Sessions House, County Hall, Maidstone



AGENDA

PLANNING APPLICATIONS COMMITTEE

Wednesday, 15th July, 2015, at 10.00 amAsk for:Andrew TaitCouncil Chamber, Sessions House, CountyTelephone:03000 416749Hall, MaidstoneCouncil Chamber, CountyCouncil Chamber, County

Tea/Coffee will be available from 9:30 outside the meeting room

Membership (19)

- Conservative (10): Mr J A Davies (Chairman), Mr C P Smith (Vice-Chairman), Mr M J Angell, Mr N J D Chard, Mr T Gates, Mr S C Manion, Mr R J Parry, Mr C Simkins, Mrs P A V Stockell and Mr J N Wedgbury UKIP (4) Mr M Baldock, Mr L Burgess, Mr T L Shonk and Mr A Terry
- Labour (3) Mrs P Brivio, Mr T A Maddison and Mrs E D Rowbotham
- Liberal Democrat (1): Mr I S Chittenden
- Independents (1) Mr P M Harman

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public

A. COMMITTEE BUSINESS

- 1. Substitutes
- 2. Declarations of Interests by Members in items on the Agenda for this meeting.
- 3. Minutes 10 June 2015 (Pages 5 10)
- 4. Site Meetings and Other Meetings

B. GENERAL MATTERS

1. General Matters

C. MINERALS AND WASTE DISPOSAL APPLICATIONS

D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL

1. Proposal 15/503584/COUNTY (KCC/SW/0123/2015) - Relocation of Halfway Houses Primary School including expansion from two form entry to three form entry at Land at Danley Road, Sheerness. (Pages 11 - 34)

E. COUNTY MATTERS DEALT WITH UNDER DELEGATED POWERS

- 1. County matter applications (Pages 35 40)
- 2. County Council developments
- 3. Screening opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2011
- 4. Scoping opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2011 (None)

F. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass Head of Democratic Services 03000 416647

Tuesday, 7 July 2015

(Please note that the background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report. Draft conditions concerning applications being recommended for permission, reported in section D, are available to Members in the Members' Lounge.)